**REGULAR MEETING**

**May 11, 2022**

**Struthers, Ohio 44471**

**LIVE STREAM MEETING LINKS:**

Caucus General Session

<https://youtu.be/fFZZMXhlP9g> <https://youtu.be/N8dKdlgwH3E>

The Regular Meeting of the Council of the City of Struthers, Ohio, was held on Wednesday, May 11, 2022 at roughly 7:00 p.m. with the following members present at Roll Call: Baluck, Bayus, Bigley, Burnside, Carcelli, Greenwood, Pingley.

President of Council, Michael S. Patrick was present at the Meeting.

President of Council, asked everyone to stand for the Pledge.

 Pledge was recited.

 President of Council, Michael S. Patrick thanked everyone for coming this evening.

 President of Council, Michael S. Patrick recognized the invited guest in attendance at the Regular Council Meeting: Mayor Catherine Cercone Miller, Safety Service Director, Robert F. Benson, and Law Director, John N. Zomoida Jr.

President of Council, Mr. Michael S. Patrick asked for a motion to dispense with the reading of the minutes of 2nd Regular Meeting Dated Wednesday, April 27, 2022 and accept the minutes. Do I have a motion? A second?

Bigley moved seconded by Pingley to dispense with the reading of the minutes of the 2nd Regular Meeting Dated Wednesday, April 27, 2022 and accept them as prepared by the Clerk.

Roll Call: Voting Yea: Baluck, Bayus, Bigley, Burnside, Carcelli, Greenwood, Pingley.

No Remarks.

Motion Carried 7-0.

Meeting minutes approved and accepted by 7-0 vote.

 President of Council, Michael S. Patrick asked the clerk to read the Three (3) pieces of communications.

**COMMUNICATIONS**

**1)** **STRUTHERS TAX OFFICE MONTHLY REPORTS FOR TAX COLLECTIONS FOR THE MONTH OF APRIL 2022 SUBMITTED BY RYAN ROGALSKI, STRUTHERS TAX COMMISSIONER.**

**2) STRUTHERS MUNICIPAL COURT REPORT FOR MARCH 2022 SUBMITTED BY AMSI L. MEDINA, STRUTHERS MUNICIPAL CLERK OF COURT.**

**3)** **MAYOR’S REPORT DATED MONDAY, MAY 09, 2022 SUBMITTED BY MAYOR CATHERINE CERCONE MILLER.**

President of Council, Michael S. Patrick asked for a motion to receive and file the communications.

Carcelli moved seconded by Burnside to receive and file said communications.

Roll Call: Voting Yea: Baluck, Bayus, Bigley, Burnside, Carcelli, Greenwood, Pingley.

No Remarks.

Motion Carried 7-0.

Communications accepted, received and filed by 7-0 vote.

**MAYOR’S REPORT (Report On File)**

Mayor was present and had said report entitled Mayor’s Report Monday, May 9, 2022 for Council this evening. MAYOR’S REPORT: 1) Tree Photography Contest, 2) K9 Fundraiser, 3) 5 & 10K Walk or Run 4) Discover Struthers 5) Lowellville Events and 6) Fellows Riverside Gardens, Mill Creek. (REPORT ON FILE)

**Catherine Cercone Miller**

Mayor

****

6 Elm Street

Office: (330)755-2181 Ext. 110

Fax: (330)755-1550

**Mayor's Report**

**May 9th, 2022**

**Tree Photography Contest**

The Struthers Tree Board would like to recognize the two winners of the photography contest. Mary Ann Morell won the adult division with the tree in her front yard and Lexi Santiago won the child division with a Mulberry Tree on the corner of Elm and Garfield. The winners will receive a year membership to the Arbor Day Foundation and will receive a tree to be planted in memory of their choosing. Thank you to everyone who participated.

**K9 Fundraiser**

We would like to thank those involved with the fundraising event at St. Anthony’s over the weekend. They were able to raise money to help fund our police department’s second K9. Thank you to Brandy Jackson, Tess Romeo, Jen Agnone, Toni Lynn Bisconti, Gina Ginnetti, Sam Marapese, Chooch Guiterrez, Timmy Wilson, Paul Sauline, and Ralph Fabrizzi. We would also like to thank everyone who donated to the Big ticket Booze Basket.

**5 & 10K Walk or Run**

There is a Brest Cancer awareness event on May 14th at 8:30 at the Hubbard Track. All proceeds will go to the Joanie Abdu Comprehensive Breast Cancer Center.

**Discover Struthers**

If you’re signed up for the Discover Struthers engagement platform, please check back in and check out the important updates and polls. Please continue to submit any feedback.

**Lowellville Events**

Please keep the city of Lowellville, their families, children and all of the emergency responders in your prayers.

**Fellows Riverside Gardens, Mill Creek**

Former life-long Struthers Art teacher, Ron Mistovich, will have his artwork on display at the Fellow Riverside Gardens from now until July 24th. It is titles “Art and Memory: Reflections of Ron Mistovich.” Mr. Mistovich taught in Struthers for 35 years and had a great impact on children of the city.

Stay Safe and Healthy

Sincerely,

Mayor Cat Cercone Miller

**REPORT OF STANDING COMMITTEES (On Audio)**

**WEDNESDAY, MAY 18, 2022**

**NOTICE OF COUNCIL- AS- A -WHOLE COMMITTEE MEETINGS- SCHEDULED ON WEDNESDAY, MAY 18, 2022 AT 6:00 P.M. IN COUNCIL CAUCUS ROOM #11.**

**6:00 P.M.**

**FINANCE & LEGISLATION COMMITTEE**

Finance & Legislation Committee Chairman Dallas A. Bigley & Members: Richard S. Bayus, James E. Baluck. The purpose of the meeting is to discuss pending legislation.

**THE PUBLIC WANTING TO BE PRESENT AT THE MEETINGS MUST USE THE BACK ENTRANCE OF THE MUNICIPAL BUILDING. THANK YOU!**

**LIVESTREAM: FACEBOOK/YOUTUBE**

**WWW.CITYOFSTRUTHERS.COM**

**Link:**

<https://youtu.be/G4c_e1t626M>

**ANYONE WISHING TO ADDRESS COUNCIL ON PENDING LEGISLATION**

There were no remarks or comments under Anyone Wishing To Address Council On Pending Legislation.

 President of Council, Michael S. Patrick stated that there was One (1) piece of legislation this evening.

**LEGISLATION**

**THIRD**

**READING:**

**22-035**

**AN ORDINANCE OF THE COUNCIL OF THE CITY OF STRUTHERS, OHIO AMENDING ORDINANCE NOS. 20-023 ENTITLED “AN ORDINANCE AMENDING ORDINANCE NO. 08-016 ENTITLELED ORDINANCE REGULATING THE USE OF PUBLIC AND PRIVATE SEWERS AND DRAINS, THE INSTALLATION AND CONNECTION OF BUILDING SEWERS, AND THE DISCHARGE OF WATERS AND WASTE INTO THE PUBLIC SEWER AND WASTE TREATMENT SYSTEMS, PROVIDING PENALTY FOR VIOLATION THEREOF”.**

Bigley moved seconded by Bayus that the ordinance be sent to a third reading.

Roll Call: Voting Yea: Baluck, Bayus, Bigley, Burnside, Carcelli, Greenwood, Pingley.

No Remarks.

Motion Carried 7-0.

Legislation passed to third reading by 7-0 vote.

**UNFINISHED BUSINESS**

There were no remarks or comments under Unfinished Business.

**NEW BUSINESS**

There were no remarks or comments under New Business.

**REPORT OF LAW DIRECTOR (On Audio)**

Law Director, John N. Zomoida, Jr. was present and had no report dated for Council this evening.

There were no remarks or comments for Law Director.

**REPORT OF AUDITOR**

Auditor Christina Bohl was not present at the meeting and had no said report for Council this evening.

There were no remarks or comments for the Auditor.

**REPORT OF SAFETY SERVICE DIRECTOR (On Audio)**

Safety Service Director was present at the meeting and had no report for Council this evening.

There were no remarks or comments for Safety Service Director.

**ADDRESSING OF COUNCIL (On Audio)**

**(On Audio - These minutes are a summarization of the Regular Meeting and not verbatim.)**

President of Council, Michael S. Patrick announced if anyone in the audience would like to address council, please come to the podium and state your name and address for the record. You will have three (3) minutes to speak. Thank you!

President of Council, Michael S. Patrick asked again that the audience come forward if they wish to speak.

No one came forward.

There were no remarks or comments for Addressing of Council.

**President of Council, Michael S. Patrick** **announced the following:**

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**SATURDAY, JUNE 4, 2022 CLEAN UP DAY FROM 8:00 A.M. - 12:00 P.M.**

**STRUTHERS CITY HALL**

**ADJOURNMENT**

Bayus moved seconded by Bigley that the meeting be adjourned.

Roll Call: Voting Yea: Baluck, Bayus, Bigley, Burnside, Carcelli, Greenwood, Pingley.

Motion Carried 7-0.

Meeting Adjourned.

President of Council, Mr. Michael S. Patrick declared the meeting be adjourned and thanked everyone for coming to the meeting.

\_Megan R. Shorthouse\_\_\_\_\_\_\_\_\_\_\_\_ \_Michael S. Patrick\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CLERK OF COUNCIL PRESIDENT OF COUNCIL